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| **Funding** |
| 100% State Funded Multimodal Transportation Fund Project |

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| **Applicant** | |
| **Name**: | Click here to enter text. |
| **Title:** | Click here to enter text. |
| **Organization**: | Click here to enter text. |
| **Address:** | Click here to enter text. |
| **Phone**: | Click here to enter text. |
| **Fax:** | Click here to enter text. |
| **Email**: | Click here to enter text. |

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| **Type** | |
| **Phase:** Evaluation | |
| **Classification:** ED Multimodal Transportation Fund Grant Agreements (100% State Funding) | To document an ED:   * Complete form * Submit form for review and approval by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Formal scoping is not required for Multimodal Transportation Fund Grant Agreements. | |

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| **PennDOT Assigned Personnel:** | |
| **Name:** | Click here to enter text. |
| **Phone:** | Click here to enter text. |
| **Email:** | Click here to enter text. |

**Multimodal Transportation Fund Grant Environmental Document**for 100% State Funded Multimodal Transportation Fund Grant Projects

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|  | **Evaluation** |

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| **Project Information** | | | | | | | | | |
| **MPMS** | Enter MPMS if applicable | **BMS** | | | Enter BMS if applicable | **BRKEY** | Enter BRKEY if applicable | **SR/Sec** | Enter SR/Sec if applicable |
| **County** | Enter County | **Municipality** | | Enter Municipality | | **Seg/**  **Offset Start** | Enter Seg/Offset Start if applicable | **Seg/**  **Offset End** | Enter Seg/Offset End if applicable |
| **Project:** Click here to enter text. | | | | | | | | | |
| **Date of the Scoping Field View (optional):** Click here to enter a date. | | | | | | | | | |
| **Project Description** | | | | | | | | | |
| **Project Purpose**  Click here to enter text. | | | | | | | | | |
| **Why the project is needed? — Project Need(s)**  Click here to enter text. | | | | | | | | | |
| **Description of Activity**  Click here to enter text. | | | | | | | | | |
| **Are temporary easements required?** Yes No  If yes, describe extent of temporary easements. | | | | | | | | | |
| **Will there be any permanent acquisitions required?** Yes No  If yes, describe permanent acquisitions. | | | | | | | | | |
| **Resource Analysis**  Answer YES to indicate that a resource is present.  If YES, briefly discuss potential impacts and related commitments to avoid, minimize or mitigate. Attach additional documentation as required to document project impacts and any mitigation measures.  Answer NO to indicate that a resource is not present. | | | | | | | | | |
| 1. **Streams (in general)** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Wild or Stocked Trout Streams** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **High Quality/EV Streams** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Federal Wild and Scenic Rivers or Streams** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **State Scenic Rivers and Streams** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Wetlands** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Federally Proposed, Candidate, or Listed; or State Listed Threatened & Endangered Species** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Agricultural Resources** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Historic Properties or Archaeological Resources** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Public Controversy on Environmental Grounds** | | | Yes No If yes, provide information here. | | | | | | |
| 1. **Resources protected under Section 2002 (Parks & Recreational Facilities; State or National Forests; Game Lands; or Historic Properties).** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Water Trails** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Hazardous, Residual, or Municipal Waste Sites** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Regulated floodplain within or beyond the project limits.** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Navigable watercourses which require U.S. Coast Guard coordination or a waterway which requires an Aid to Navigation Plan.** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |
| 1. **Noise Impacts** | | | Yes No If yes, provide information on potential impacts and mitigation. | | | | | | |

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| 1. **Land involving:**  * **Section 6(f) of LWCF Act** * **Project 70 (Land Acquisition & Borrowing Act)** * **Project 500 (Land & Water Conservation & Reclamation Act)** * **Recreational Improvement and Rehabilitation Act (RIRA)** * **Growing Greener Bond Fund (GG2)** * **Keystone Recreation, Park and Conservation Fund (Key 93)** * **Environmental Stewardship Fund Act (ESF)** * **Other** | | Yes No | | |
| Yes No | | |
| Yes No | | |
| Yes No | | |
| Yes No | | |
| Yes No | | |
| Yes No | | |
| Yes No | | |
| If yes, provide information on potential impacts and mitigation. | | |
| **DEP/USACE Permit Required?** | | Yes No If yes, provide information here. | | |
| **Mitigation or other commitments included?** | | Yes No If yes, provide information here. | | |
| **The project is appropriate to be described as an Environmental Document (ED) in accordance with PennDOT Publication 10B, Chapter 6.** | | | | |
| **Prepared by:** | Click here to enter text. | |  | Click here to enter a date. |
| Name/Title | |  | Date |
| **Approved by:** | Click here to enter text. | |  | Click here to enter a date. |
| Name/Title | |  | Date |
| **Additional Information**  **Remarks, Footnotes, Supplemental Data**  Click here to enter text. **Attachments**  Attach: (1) Project Location Map; (2) PNDI receipt; (3) Results of PNDI agency coordination; and (4) any other pertinent project information.  List attachments below:  Click here to enter text. | | | | |

Additional Information

Click here to enter text.